

(AGES 7-11)

JULY 7 - JULY 10 JULY 28 - JULY 31 EAGLES CAMP (AGES 12-16)

JULY 14 - JULY 17 AUG 4 - AUG 7

# **CAMP INCLUDES**

FUNCTIONAL SKILL DEVELOPMENT FULL SWING I SHORT GAME I ETIQUETTE ON-COURSE EXPERIENCE FUN GAMES & PRIZES LUNCH PROVIDED EVERYDAY CAMPER WELCOME BAG

# HERON GLEN JUNIOR GOLF CAMP

Monday - Thursday 9:00AM - 1:00PM

(Ages 7-11) July 7- July 10 July 29 - July 31 **Eagles Camp** 

(Ages 12-16) July 14 - July 17 Aug 4 - Aug 7

Name of Junior:		
Address:	City:	State:
Birthdate: E-ma	il Address:	
Emergency Contact:	Telephone:	
ALLERGIES OR SPECIAL NEE	EDS:	
CHILD HAVE GOLF CLUBS?:_	LEFT OR RIGH	T HANDED (Circle one)
NAME OF PARENT OR GUAR	RDIAN:	

## PAYMENT MUST BE RECEIVED IN FULL AT TIME OF REGISTRATION 14-DAY CANCELLATION PERIOD IS REQUIRED FOR FULL REFUND. HERON GLEN RESERVES THE RIGHT TO CREDIT REGISTRATION FEES IN THE EVENT AN INSUFFICIENT NUMBER OF PLAYERS REGISTER FOR THE GOLF CAMP.

### IMPORTANT—PLEASE READ THE FOLLOWING STATEMENT:

I hereby waive and release all rights and claims for damages against the County of Hunterdon/KemperSports Management (KSM) and their employees and agents for all injuries which may be sustained by the herein named minor (s) or myself while participating in the program listed above. I understand the content of the program and the risks of personal injury therein. I also give my permission for employees or agents of the County/KSM and the Hunterdon Medical Center (or closest medical facility to the activity site) to admit me or my child for EMERGENCY medical treatment that would become necessary as a result of a medical emergency during this program. I also give permission to the County to make noncommercial use of any activity or photographs of myself or my child. Any information provided will be treated with confidentiality and will allow the County and Heron Glen Golf Course to better serve individuals attending programs.

#### ACCESSIBILITY STATEMENT:

It is the policy of the County/KSM to provide reasonable accommodations to persons with disabilities upon advance notice of need. Persons requiring accommodations should request 10 days prior to program attendance.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

(Each Adult must sign for him/herself)